Rev. 06/2006



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST ANNUAL REPORT F	ORN
--------------------------	-----

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Semi-Annual

of Page(s)

08 JAN 28 AM 10: 40

SECRETARY OF STATE

✓ Annual

SCANNED (Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared year ending Clifford L. Green Idaho School Boards Association, Inc. January 24, 2008 (Day) (Mo.) (Yr.) PO Box 9797 Boise, ID 83707-9797 Dec. 31 2007

Totals of all reportal	ble expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.						
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment	\$ 7,737.53	\$ 7,737.53	\$	\$	s		
Living Accommodations	0.00	0.00					
Advertising	354.62	354.62					
Travel	1,307.18	1,307.18					
Telephone	0.00	0.00					
Other Expenses or Services	742.07	742.07	1700 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
Total	s10,141.40	s10,141.40	s0.00	\$0.00	s0.00		

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

ltem	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.						
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group			
_	6/21/07 6/21/07	Governor's Cup, Sun Valley, ID Governor's Cup, Sun Valley, ID	\$800.00 \$658.67	Representative Clifford Bayer Representative Clifford Bayer			

Continued on attached page(s)

Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho School Boards Association, Inc. Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. PO Box 9797, Boise, ID 83707-9797 Executive Lobbist semi-annual report due July 31st. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4				he lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.				
	Date Amount Nam			ne of Legislator, Public or Executive Official Receiving or Benefiting				
Item 5	or Ho the L	ouse Bill, obbyist w Bill, Re	Resolution or other ras supporting or op- esolution or Other	Appropriation Bill Number	Code 01	LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livestock	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health	
Item 6	1de con	ntify any tract bid of		and Section Number S1234-1238 SCR102-103 SJM102 ecision, procurement, negal services agreement or opposing.	L.	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, special districts Government, state ERTIFICATION: I hereby certify the prrect statement in accordance with S obbyist signature mployer No. 2 signature		insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
						nployer No. 3 signature		Date
					Er	iipioyer ivo. 4 signature		Date

N